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PSALMS, LESSONS, & PRAYERS,

FOR

Every Morning and Evening

IN THE WEEK,

ADAPTED TO THE USE OF A HOUSEHOLD.

COMPILED BY THE

REV. ERNEST HAWKINS, B.D.

LONDON:

BELL & DALDY, 186, FLEET STREET.

1855.

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PREFACE.

THE plan of this little volume will be seen at a glance. A short Service—comprising a Psalm, a Lesson from Scripture, Prayers with Versicles, or a Litany—is arranged for every Morning and Evening in the Week. The principal Prayers are purposely repeated, but some variety is given to each Service, by the introduction of one or more suitable Collects; while at the end will be found other Forms of Prayer, and a large number of Collects, to be used at the discretion of the Master of the Family. Those for the great Fasts and Festivals of the Church should be used during the *seasons* to which they belong.

Each Service is calculated to occupy six or seven minutes—not too long a time, surely, to be devoted to domestic worship; but, where

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circumstances do not allow so much, the reader may conveniently begin at the "Sentences."

Ordinarily, the Service should commence with the Psalm, to be read, not by the Master alone, but by the Master and Household alternately; and the whole family should be required to join audibly in the responses, wherever they are to be made.

Where family worship consists of one or two long prayers, it is apt to become cold and lifeless; and it has, therefore, been the object of this compilation to introduce Psalms, Litanies, and Versicles, which require every member of the family to bear a part, and so to make the Service a really social one. Wherever, therefore, the present compilation is adopted, every member of the household should be furnished with a copy of it.

Short Lessons, for one week, have been printed in full, in order that there may be always some portion of Scripture ready at hand. A table of other Lessons for a whole month has been annexed, not, of course, with any intention of interfering with the Calendar of the Church, but simply to furnish an easy and

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immediate reference, where the Master of the House has little leisure, or lacks the confidence requisite to make a selection for himself.

As it is, of course, impossible that fixed forms, however numerous, can meet all the varying circumstances of every family, such alteration, adaptation, or addition, as seems to be called for by affliction, sickness, and death, or by any especial mercy, should be made by the Master of the Household. The more nearly our family worship touches the condition of the particular family in which it is used, the better will it answer our Saviour's requirement of a true and spiritual service.

The Compiler is aware that many Manuals exist, which are superior to his own in richness and abundance of materials; but if by simplicity of plan, and a more convenient arrangement, he shall be instrumental in introducing Family Prayer into any household where it is not the custom at present, he will consider that the time bestowed upon the preparation of this little book has not been misspent.

E. H.

March 15, 1855.

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6.	— xviii. 17 to end	— vi. 1—12.
7.	— xxviii. 10 to end	— i.
8.	Deut. viii.	Phil. iv. 4—13.
9.	— xxvi. 1—11	1 St. John i.
10.	— xxx. 11 to end	— ii. 1—11.
11.	— xxxii. 7—20	2 St. Pet. iii.
12.	Josh. xxiv. 13—25	Rom. viii. 1—17.
13.	Job xiv. 1—14.	1 Cor. xv. 35 to end.
14.	— xxviii. 12—28	St. John iii. 1—21.
15.	— xxxviii. 1—11	— v. 19—29.
16.	Isa. i. 2—20	Gal. v. 1—14.
17.	— xi. 1—9	St. John xv. 1—14.
18.	— xxxv.	St. Matt. xi. 2—15.
19.	— xl. 1—11	St. John vi. 47—63.
20.	— xl. 12 to end	2 Cor. v.
21.	— liii.	Acts ii. 32 to end.
22.	— lv.	St. John xiv. 15—27.
23.	— lx.	1 Cor. xiii.
24.	— lxi.	1 Thess. v. 14—23.
25.	Dan. vi.	St. Luke xviii. 1—14.
26.	Prov. i. 7 to end	St. James i. 17 to end.
27.	— iii.	St. John xvii.
28.	— iv.	— xx. 19—29.
29.	— viii.	Rev. xxi. 1—8.
30.	Jonah iv.	St. Matt. xii. 38 to end.
31.	Mal. iii.	— iii.

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PSALMS, LESSONS, AND PRAYERS.

Sunday Morning.

Psalm cxxii.

The Psalm here and elsewhere to be said in alternate verses, by the Reader, and the Household.

I WAS glad when they said unto me, We will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is built as a city, that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgment, even the seat of the house of David.

O pray for the peace of Jerusalem; they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces.

For my brethren and companions' sakes, I will wish thee prosperity.

Yea, because of the house of the Lord our God, I will seek to do thee good.

Glory be to the Father, &c.

As it was in the beginning, &c.

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THE LESSON.—ACTS ii. 41—47.

THEN they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Then, all standing, the Reader shall say:

GOD blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. *Gen.* ii. 3.

This is the day which the Lord hath made: we will rejoice and be glad in it. *Psalm* cxviii. 24.

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord. *Isaiah* lviii. 13, 14.

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Then, all devoutly kneeling:

Let us pray.

O HOLY Lord God, who didst bid the light to shine out of darkness, who hast refreshed us with sleep in the night, and hast raised us up to praise thy goodness, and to pray to Thee: We beseech Thee of thine infinite mercy to receive our sacrifice of praise and supplication, and to grant us all things necessary for our souls and bodies. Make us children of the light and of the day, that in thy light we may see light, and walk honestly as in the day, to the honour and glory of thy holy Name, through Jesus Christ our Lord. *Amen.*

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve Thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

WE praise Thee, O Lord our God, for this thy holy day. Grant that it may be to us a day of rest from worldly toil and care. Refresh our souls with thy heavenly gifts. Enable us to worship Thee, in thy house of prayer, in spirit and in truth. Bless the ministers of thy Church; especially those who labour in this parish; make thy word, in their mouth, powerful to the conversion of sinners, and to the building up of thy people in the faith of thy blessed Son. Grant that all who confess thy holy

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name, may be of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee, through Jesus Christ our Lord. *Amen.*

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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Sunday Evening.

Psalm cxi.

I WILL give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation.

The works of the Lord are great, sought out of all them that have pleasure therein.

His work is worthy to be praised, and had in honour; and his righteousness endureth for ever.

The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

He hath given meat unto them that fear him; he shall ever be mindful of his covenant.

He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

The works of his hands are verity and judgment, all his commandments are true.

They stand fast for ever and ever, and are done in truth and equity.

He sent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.

The fear of the Lord is the beginning of wisdom; a good understanding have all they that do thereafter; the praise of it endureth for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.

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THE LESSON.—1 COR. xv. 3—22.

FOR I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed. Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all

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men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

Then, all standing, the Reader shall say:

AWAKE, thou that sleepest, and arise from the dead, and Christ shall give thee light.—*Ephes.* v. 14.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. *Col.* iii. 1, 2.

A Confession to be said by the whole Family after the Reader, all kneeling.

LORD, as we add days unto days, so we add sins unto sins. O heavenly Father, we have this day sinned against Thee, in thought, word, and deed; we have done amiss, and even in thy House have provoked Thee to anger. But have mercy upon us, O God, after thy great goodness, and according to the multitude of thy mercies do away our offences. Forgive the wanderings of our thoughts, and the disorders of our hearts, and lay not to our charge every idle word. Grant that we may truly repent of our careless use, this day, of the means of grace: and so teach us to do thy will, and incline our hearts to love Thee, that we may live this week, and the remainder of our lives, in thy fear, and to thy glory; through Jesus Christ our Lord. *Amen.*

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O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord. *Amen.*

O God, be merciful unto us, and bless us;
And lift up the light of thy countenance upon us.
That thy way may be known upon earth;
Thy saving health among all nations.
Let the people praise thee, O God;
Yea, let all the people praise thee.

OUR Father, &c.

THE Lord bless us and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

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Monday Morning.

Psalm xv.

LORD, who shall dwell in thy tabernacle, or who shall rest upon thy holy hill?

Even he, that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the Lord.

He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

He that hath not given his money upon usury, nor taken reward against the innocent.

Whoso doeth these things shall never fall.

Glory be to the Father, &c.
As it was in the beginning, &c.

The Lesson.—St. Matthew v. 1—12.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed

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are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Then, all standing, the Reader shall say:

THEY that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. *Isaiah* xl. 31.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. *Phil.* iv. 6.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. *Matt.* vii. 7.

Then, all devoutly kneeling:

Let us pray.

ALL blessing, glory, and praise, be unto Thee, O Father Almighty, for thy watchful care over us during the past night, and for bringing us in

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health and safety to another day. Thy mercies fail not, but are new every morning: help us to show forth our thankfulness for them, by a faithful and diligent use of the talents which Thou hast committed to us. Give us grace to walk worthy of our vocation, so that denying ungodliness and worldly lusts, we may live soberly, righteously, and godly, in this present world. Make us mindful that thy all-seeing eye is over us at all times, and that we must one day appear before thy judgment-seat, to give an account of the things done in the body. Grant that thy Holy Spirit may dwell in our hearts and teach us that we are not our own, but are purchased by the precious blood of Christ, to be a holy and peculiar people, zealous of good works. O Lord, strengthen us to bear with patience whatever trials Thou hast prepared for us this day, and dispose us, whatsoever we do, to do all to thy glory, through Jesus Christ our Lord. *Amen.*

A Confession, to be said by the whole Family, after the Reader.

O MOST gracious God and heavenly Father, we have done evil before Thee, and have provoked thy wrath; since the days of our youth we have been in a great trespass unto this day. O Lord, we confess unto Thee our wickedness, and are sorry for our sin. For thy Name's sake, O Lord, remember not our offences, but according to thy mercy think Thou upon us for thy goodness. Show us, we beseech Thee, thy ways and teach us thy paths, that we may bring forth fruits meet for repentance, to thy honour and glory, through Jesus Christ our Lord. *Amen.*

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O LORD, we beseech Thee to regard with thy favour this family and household. Vouchsafe to us all, in our several stations, grace to discharge faithfully our duty to Thee and to each other, as knowing that we all have a Master in heaven. Grant that we may be just and honest in our dealings, true and guileless in our words, gentle and forbearing in our tempers. Make us thankful for the many blessings which we enjoy, but chiefly for the hopes and privileges of our calling in Christ Jesus; grant that we may walk humbly before Thee, as thy servants upon earth; and that finally we may be partakers of his eternal glory in heaven. Hear us, O Lord, for his sake who died for us, that we might live unto him, our only Mediator and Redeemer. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, &c.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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Monday Evening.

PSALM xxxiv. 11—22.

COME, ye children, and hearken unto me; I will teach you the fear of the Lord.

What man is he that lusteth to live, and would fain see good days?

Keep thy tongue from evil, and thy lips that they speak no guile.

Eschew evil, and do good; seek peace, and ensue it.

The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

Great are the troubles of the righteous, but the Lord delivereth him out of all.

He keepeth all his bones, so that not one of them is broken.

But misfortune shall slay the ungodly, and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants, and all they that put their trust in him shall not be destitute.

Glory be to the Father, &c.
As it was in the beginning, &c.

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THE LESSON.—1 THESS. v. 1—10.

BUT of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breast-plate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him.

Then, all standing, the Reader shall say:

SEEK ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Isaiah* lv. 6, 7.

Draw nigh to God, and he will draw nigh to you. *James* iv. 8.

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A Confession, to be said by the whole Family, all kneeling.

O LORD God, merciful and gracious, we come before Thee at the close of another day, to praise Thee for thy long-suffering and goodness to us-ward, and humbly to acknowledge our own unworthiness. We have done wickedly; we have offended Thee, by evil thoughts and evil words. We have in many ways transgressed thy righteous law, and wasted or misused our talents. We confess, O Lord, that we are unprofitable servants; we have provoked and we deserve thy wrath, yet, we beseech Thee, have compassion on our infirmities, and be not extreme to mark what is done amiss, but according to the multitude of thy mercies, do away our offences. Replenish us with the grace of thy Holy Spirit, that we may truly repent of our sins past, and serve Thee henceforward in newness of life, to thy honour and glory, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love Thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

O LORD, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee: grant this for thine only Son Jesus Christ's sake. *Amen.*

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O GOD, the God of the spirits of all flesh, we humbly beseech Thee to accept our intercessions in behalf of all men. We pray for thy universal Church, that it may be guided by thy Holy Spirit in the way of truth and peace. O Lord, save the Queen. Bless thy servants the clergy, and grant that they may shine like lights in the world, and adorn the doctrine of God our Saviour in all things. We commend, O Lord, to thy fatherly goodness our relations, friends, and neighbours, and all who desire our prayers. Succour the poor and needy; bind up the broken-hearted; have mercy on the sick and dying; and help us by thy grace to prepare ourselves daily for the hour of death; through Jesus Christ our Lord. *Amen.*

Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ; graciously hear us, O Lord Christ.
O Lord, let thy mercy be showed upon us,
As we do put our trust in Thee.

OUR Father, &c.

THE Lord bless us and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

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Tuesday Morning.

Psalm cxxv.

THEY that put their trust in the Lord shall be even as the mount Sion, which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem, even so standeth the Lord round about his people, from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous, lest the righteous put their hand unto wickedness.

Do well, O Lord, unto those that are good and true of heart.

As for such as turn back unto their own wickedness, the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

The Lesson.—St. Matthew vii. 21—27.

NOT every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto

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them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Then, all standing, the Reader shall say:

THUS saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. He will fulfil the desire of them that fear him: he also will hear their cry, and will help them. *Psalm* cxlv. 18, 19.

Then, all devoutly kneeling:

Let us pray.

ALL blessing, glory, and praise, be unto Thee, O Father Almighty, for thy watchful care over us during the past night, and for bringing us in

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health and safety to another day. Thy mercies fail not, but are new every morning: Help us to show forth our thankfulness for them, by a faithful and diligent use of the talents which Thou hast committed to us. Give us grace to walk worthy of our vocation, so that, denying ungodliness and worldly lusts, we may live soberly, righteously, and godly in this present world. Make us mindful that thy all-seeing eye is over us at all times, and that we must one day appear before thy judgment-seat, to give an account of the things done in the body. Grant that thy Holy Spirit may dwell in our hearts, and teach us that we are not our own, but are purchased by the precious blood of Christ, to be a holy and peculiar people, zealous of good works. O Lord, strengthen us to bear with patience whatever trials Thou hast prepared for us this day; and dispose us, whatsoever we do, to do all to thy glory, through Jesus Christ our Lord. *Amen.*

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

O LORD, we beseech Thee to regard with thy favour this family and household. Vouchsafe unto us all, in our several stations, grace to discharge faithfully our duty to Thee and to each other, as knowing that we all have a Master in heaven. Grant that we may be just and honest in our dealings, true and guileless in our words, gentle and forbearing in our tempers. Make us thankful for the many blessings which we enjoy, but chiefly for

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the hopes and privileges of our calling in Christ Jesus; grant that we may walk humbly before Thee, as his servants upon earth; and that finally we may be partakers of his eternal glory in heaven. Hear us, O Lord, for his sake who died for us, that we might live to him, our only Mediator and Redeemer. *Amen.*

O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen.
And mercifully hear us when we call upon Thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only Thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Our Father, &c.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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Tuesday Evening.

PSALM cxix. 9—16.

WHEREWITHAL shall a young man cleanse his way? even by ruling himself after thy word.

With my whole heart have I sought thee; O let me not go wrong out of thy commandments.

Thy words have I hid within my heart, that I should not sin against thee.

Blessed art thou, O Lord! O teach me thy statutes.

With my lips have I been telling of all the judgments of thy mouth.

I have had as great delight in the way of thy testimonies, as in all manner of riches.

I will talk of thy commandments, and have respect unto thy ways.

My delight shall be in thy statutes, and I will not forget thy word.

Glory be to the Father, &c.
As it was in the beginning, &c.

THE LESSON.—GALATIANS v. 16—24.

THIS I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But

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if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Then, all standing, the Reader shall say:

TO the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

Gracious and righteous is the Lord: therefore will he teach sinners in the way. *Psalm* xxv. 7.

Then, all devoutly kneeling:

Let us pray.

O Lord, hear our prayer.
And let our cry come unto Thee.
O God, make speed to save us.
O Lord, make haste to help us.

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A Confession, to be said by the whole Family, all kneeling.

O LORD God, merciful and gracious, we come before Thee, at the close of another day, to praise Thee for thy long-suffering and goodness to us-ward; and humbly to acknowledge our own unworthiness. We have done wickedly; we have offended Thee, by evil thoughts and evil words. We have in many ways transgressed thy righteous law; and wasted or misused our talents. We confess, O Lord, that we are unprofitable servants; we have provoked, and we deserve thy wrath, yet, we beseech Thee, have compassion on our infirmities, and be not extreme to mark what is done amiss; but according to the multitude of thy mercies do away our offences. Replenish us with the grace of thy Holy Spirit, that we may truly repent of our sins past, and serve Thee henceforward in newness of life, to thy honour and glory, through Jesus Christ our Lord. *Amen.*

O LORD, we beseech Thee, mercifully hear our prayers, and spare all those who confess their sins unto Thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O GOD, the God of the spirits of all flesh, we humbly beseech Thee to accept our intercessions in behalf of all men. We pray for thy universal Church, that it may be guided by thy Holy Spirit in the way of truth and peace. O Lord, save the Queen. Bless thy servants the clergy, and grant that they may shine like lights in the world, and

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adorn the doctrine of God our Saviour in all things. We commend, O Lord, to thy fatherly goodness our relations, friends, and neighbours; and all who desire our prayers. Succour the poor and needy; bind up the broken-hearted; have mercy on the sick and dying; and help us by thy grace to prepare ourselves daily for the hour of death; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which Thou commandest, and desire that which Thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

O Lord, show thy mercy upon us.
And grant us thy salvation.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

OUR Father, &c.

THE Lord bless us and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

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Wednesday Morning.

PSALM li. 1—12.

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness, and cleanse me from my sin.

For I acknowledge my faults, and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight, that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness, and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

Turn thy face away from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

Glory be to the Father, &c.
As it was in the beginning, &c.

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THE LESSON.—TITUS ii. 11—14.

THE grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Then, all standing, the Reader shall say:

O LORD, correct me, but with judgment; not in thine anger, lest Thou bring me to nothing. *Jer.* x. 24.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

Then, all devoutly kneeling:

Let us pray.

O GOD the Father Almighty, Creator and Governor of all things:

Have mercy upon us miserable sinners.

O God the Son eternal, our Redeemer, Intercessor, and Judge:

Have mercy upon us miserable sinners.

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O God the Holy Ghost, the Sanctifier, who with the Father and the Son together art worshipped and glorified:

Have mercy upon us miserable sinners.

Pardon, O Lord, the sins and offences of our past lives, and spare us, for thy mercy's sake.

Spare us, good Lord.

From impure and sinful desires; from wanton and profane words; from the lusts of the flesh, and the temptations of the Devil,

Good Lord, deliver us.

From envy, hatred, and malice; from anger, strife, and division; from falsehood, slander, and evil speaking,

Good Lord, deliver us.

From pride and vanity; from selfishness and covetousness; from love of the world, and forgetfulness of Thee,

Good Lord, deliver us.

From fretfulness and impatience; from murmuring and discontent; from hardness of heart, and neglect of thy word;

Good Lord, deliver us.

From all painful accidents; from grievous sufferings of body; from despondency of mind; and from loss of reason,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment;

Good Lord, deliver us.

O Lord, we beseech Thee mercifully to hear our prayers and supplications for all mankind, and especially for thy holy Church throughout the world;

We beseech Thee to hear us, good Lord.

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For the Queen, and all who are in authority, that they may rule in righteousness, and minister true judgment unto the people;

We beseech Thee to hear us, good Lord.

For all Bishops, Priests, and Deacons, especially our own Bishop and Pastor, that they may be guided by thy Holy Spirit to a knowledge of the truth; and may be both teachers and patterns to their flocks;

We beseech Thee to hear us, good Lord.

For all who are in trouble, suffering, or distress; for the needy, and them that have no helper; for the sick, the dying, and the mourners;

We beseech Thee to hear us, good Lord.

For our relations, friends, and benefactors, *especially* ——; for our enemies, persecutors, and slanderers: for all with whom we live, or have to do;

We beseech Thee to hear us, good Lord.

Son of God: we beseech Thee to hear us.

Son of God: we beseech Thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, &c.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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Wednesday Evening.

PSALM CXXXIX.

O LORD, thou hast searched me out, and known me; thou knowest my down-sitting, and mine up-rising; thou understandest my thoughts long before.

Thou art about my path, and about my bed, and spiest out all my ways.

For lo, there is not a word in my tongue, but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

Whither shall I go then from thy Spirit? or whither shall I go then from thy presence?

If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

If I take the wings of the morning, and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me, and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me; then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day; the darkness and light to thee are both alike. * *

Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

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Look well if there be any way of wickedness in me, and lead me in the way everlasting.

Glory be to the Father, &c.
As it was in the beginning, &c.

THE LESSON.—EPHESIANS iv. 17—32.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the

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day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Then, all standing, the Reader shall say:

BE careful for nothing: but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. *Phil.* iv. 6.

Whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 1 *John* iii. 22.

Confession to be said by the whole Family, kneeling.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to Thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom Thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with Thee in the world to come; through Jesus Christ our Lord. *Amen.*

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O GOD, the God of the spirits of all flesh, we humbly beseech Thee to accept our intercessions in behalf of all men. We pray for thy universal Church, that it may be guided by thy Holy Spirit in the way of truth and peace. O Lord, save the Queen. Bless thy servants the clergy, and grant that they may shine like lights in the world, and adorn the doctrine of God our Saviour in all things. We commend, O Lord, to thy fatherly goodness our relations, friends, and neighbours, and all who desire our prayers. Succour the poor and needy; bind up the broken-hearted; have mercy on the sick and dying; and help us by thy grace to prepare ourselves daily for the hour of death; through Jesus Christ our Lord. *Amen.*

LORD, we pray Thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

LIGHTEN our darkness, we beseech Thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

OUR Father, &c.

NOW unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. *Amen.*

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Thursday Morning.

PSALM xxiii.

THE Lord is my shepherd, therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.

THE LESSON.—ST. JOHN xiv. 1—14.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the

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way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.

The Te Deum, to be said by the Reader and the Household, alternately, all standing:

WE praise Thee, O God; we acknowledge Thee to be the Lord.

All the earth doth worship Thee, the Father everlasting.

To Thee all Angels cry aloud; the Heavens, and all the Powers therein.

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To Thee Cherubin, and Seraphin, continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy Glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.

Glory be to the Father, &c.
As it was in the beginning, &c.

The Lord be with you.
And with thy spirit.

Then, all kneeling:

Let us pray.

ALL blessing, glory, and praise, be unto Thee, O Father Almighty, for thy watchful care over us during the past night, and for bringing us in health and safety to another day. Thy mercies fail not, but are new every morning: Help us to show forth our thankfulness for them, by a faithful and diligent use of the talents which Thou hast committed to us. Give us grace to walk worthy of our vocation, so that, denying ungodliness and worldly lusts, we may live soberly, righteously, and godly in

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this present world. Make us mindful that thy all-seeing eye is over us at all times, and that we must one day appear before thy judgment-seat, to give an account of the things done in the body. Grant that thy Holy Spirit may dwell in our hearts, and teach us that we are not our own, but are purchased by the precious blood of Christ, to be a holy and peculiar people, zealous of good works. O Lord, strengthen us to bear with patience whatever trials Thou hast prepared for us this day; and dispose us, whatsoever we do, to do all to thy glory, through Jesus Christ our Lord. *Amen.*

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

OUR Father, &c.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. *Amen.*

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Thursday Evening.

Psalm xci.

WHOSO dwelleth under the defence of the most High, shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold; my God, in him will I trust.

For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day;

For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold, and see the reward of the ungodly.

For thou, Lord, art my hope; thou hast set thine house of defence very high.

There shall no evil happen unto thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee to keep thee in all thy ways.

They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder, the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

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He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him, and shew him my salvation.

Glory be to the Father, &c.
As it was in the beginning, &c.

THE LESSON.—EPHESIANS vi. 10—20.

FINALLY, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

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Then, all standing, the Reader shall say:

O THOU, that hearest prayer, unto Thee shall all flesh come.

My misdeeds prevail against me. O be Thou merciful unto our sins. *Psalm* lxv. 2, 3.

Then, all devoutly kneeling:

Let us pray.

O LORD God, merciful and gracious, we come before Thee at the close of another day, to praise Thee for thy long-suffering and goodness to us-ward, and humbly to acknowledge our own unworthiness. We have done wickedly: we have offended Thee, by evil thoughts and evil words. We have in many ways transgressed thy righteous law, and wasted or misused our talents. We confess, O Lord, that we are unprofitable servants; we have provoked and we deserve thy wrath, yet, we beseech Thee, have compassion on our infirmities, and be not extreme to mark what is done amiss, but according to the multitude of thy mercies, do away our offences. Replenish us with the grace of thy Holy Spirit, that we may truly repent of our sins past, and serve Thee henceforward in newness of life, to thy honour and glory, through Jesus Christ our Lord. *Amen.*

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

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O GOD, the God of the spirits of all flesh, we humbly beseech Thee to accept our intercessions in behalf of all men. We pray for thy universal Church, that it may be guided by thy Holy Spirit in the way of truth and peace. O Lord, save the Queen. Bless thy servants the clergy, and grant that they may shine like lights in the world, and adorn the doctrine of God our Saviour in all things. We commend, O Lord, to thy fatherly goodness our relations, friends, and neighbours, and all who desire our prayers. Succour the poor and needy; bind up the broken-hearted; have mercy on the sick and dying; and help us by thy grace to prepare ourselves daily for the hour of death; through Jesus Christ our Lord. *Amen.*

WHO can tell how oft he offendeth : O cleanse Thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight,

O Lord, my strength, and my redeemer.

O Lord, make clean our hearts within us.

And take not thy Holy Spirit from us.

OUR Father, &c.

THE Lord bless us and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

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Friday Morning.

PSALM vi. 1—10.

O LORD, rebuke me not in thine indignation, neither chasten me in thy displeasure.

Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

My soul also is sore troubled: but, Lord, how long wilt thou punish me?

Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

For in death no man remembereth thee, and who will give thee thanks in the pit?

I am weary of my groaning; every night wash I my bed, and water my couch with my tears.

My beauty is gone for very trouble, and worn away because of all mine enemies.

Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

The Lord hath heard my petition; the Lord will receive my prayer.

All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE LESSON.—ROMANS vi. 3—13.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we

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shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Then, all devoutly kneeling:

Let us pray.

O GOD the Father Almighty, Creator and Governor of all things:

Have mercy upon us miserable sinners.

O God the Son eternal, our Redeemer, Intercessor, and Judge:

Have mercy upon us miserable sinners.

O God the Holy Ghost, the Sanctifier, who with the Father and the Son together art worshipped and glorified:

Have mercy upon us miserable sinners.

Pardon, O Lord, the sins and offences of our past lives, and spare us, for thy mercy's sake.

Spare us, good Lord.

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From impure and sinful desires; from wanton and profane words; from the lusts of the flesh, and the temptations of the Devil,

Good Lord, deliver us.

From envy, hatred, and malice; from anger, strife, and division; from falsehood, slander, and evil-speaking,

Good Lord, deliver us.

From pride and vanity; from selfishness and covetousness; from love of the world, and forgetfulness of Thee,

Good Lord, deliver us.

From fretfulness and impatience; from murmuring and discontent; from hardness of heart, and neglect of thy word,

Good Lord, deliver us.

From all painful accidents; from grievous sufferings of body; from despondency of mind, and from loss of reason,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

O Lord, we beseech Thee mercifully to hear our

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prayers and supplications for all mankind, and especially for thy holy Church throughout the world;

We beseech Thee to hear us, good Lord.

For the Queen, and all who are in authority, that they may rule in righteousness, and minister true judgment unto the people;

We beseech Thee to hear us, good Lord.

For all Bishops, Priests, and Deacons, especially our own Bishop and Pastor, that they may be guided by thy Holy Spirit to a knowledge of the truth; and may be both teachers and patterns to their flocks;

We beseech Thee to hear us, good Lord.

For all who are in trouble, suffering, or distress; for the needy, and them that have no helper; for the sick, the dying, and the mourners;

We beseech Thee to hear us, good Lord.

For our relations, friends, and benefactors, *especially* ——; for our enemies, persecutors, and slanderers; for all with whom we live, or have to do;

We beseech Thee to hear us, good Lord.

For the conversion of the Heathen; for the bringing back of Israel; and for the confirmation in the true faith, of all who are in ignorance, doubt, or misbelief;

We beseech Thee to hear us, good Lord.

We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech Thee to hear us, good Lord.

Our Father, &c.

The grace of our Lord, &c.

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Friday Evening.

Psalm cxxx.

OUT of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well, the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee, therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him, in his word is my trust.

My soul fleeth unto the Lord; before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Glory be to the Father, &c.
As it was in the beginning, &c.

The Lesson.—Philippians ii. 1—11.

IF there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not

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every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Then, all standing, the Reader shall say:

COME unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. *Matt.* xi. 28, 29.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John* iii. 16.

Confession, to be said by the whole Family, kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things

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which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore Thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through our Lord and Saviour Jesus Christ. *Amen.*

O GOD, the God of the spirits of all flesh, we humbly beseech Thee to accept our intercessions in behalf of all men. We pray for thy universal Church, that it may be guided by thy Holy Spirit in the way of truth and peace. O Lord, save the Queen. Bless thy servants the clergy, and grant

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that they may shine like lights in the world, and adorn the doctrine of God our Saviour in all things. We commend, O Lord, to thy fatherly goodness our relations, friends, and neighbours, and all who desire our prayers. Succour the poor and needy; bind up the broken-hearted; have mercy on the sick and dying; and help us by thy grace to prepare ourselves daily for the hour of death; through Jesus Christ our Lord. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, &c.

ACCEPT, O merciful Father, this our evening sacrifice of praise and thanksgiving for all the mercies of this day, and all the days of our past lives. To Thee we owe all that we are and all that we have; and we beseech Thee to keep us this night in safety, under the shadow of Thy wings, and to raise us up to-morrow to glorify Thee by our good works, through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen, Amen.*

THE Lord bless us and keep us; the Lord lift up the light of his countenance upon us, and give us peace, now and for evermore. *Amen.*

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Saturday Morning.

PSALM cii. 25—28.

THOU, Lord, in the beginning hast laid the foundation of the earth, and the heavens are the work of thy hands.

They shall perish, but thou shalt endure; they all shall wax old as doth a garment;

And as a vesture shalt thou change them, and they shall be changed; but thou art the same, and thy years shall not fail.

The children of thy servants shall continue, and their seed shall stand fast in thy sight.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE LESSON.—ST. MATTHEW xxv. 31—46.

WHEN the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or

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naked, and clothed thee? or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

Then all standing, the Reader shall say:

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. *Rom.* x. 9, 10.

The Te Deum, to be said by the Reader, and the Houschold, alternately:

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

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When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants; whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee.

And we worship thy name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us; have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

ALL blessing, glory, and praise, be unto Thee, O Father Almighty, for thy watchful care over us during the past night, and for bringing us in health and safety to another day. Thy mercies fail not, but are new every morning: Help us to show forth our thankfulness for them, by a faithful and diligent use of the talents which Thou hast committed to us. Give us grace to walk worthy of our vocation, so that, denying ungodliness and worldly lusts, we may live soberly, righteously, and godly in this present world. Make us mindful that thy all-seeing eye is over us at all times, and that we must one day appear before thy judgment-seat, to give an account of the things done in the body. Grant that

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thy Holy Spirit may dwell in our hearts, and teach us that we are not our own, but are purchased by the precious blood of Christ, to be a holy and peculiar people, zealous of good works. O Lord, strengthen us to bear with patience whatever trials Thou hast prepared for us this day; and dispose us, whatsoever we do, to do all to thy glory, through Jesus Christ our Lord. *Amen.*

O LORD, we beseech Thee to regard with thy favour this family and household. Vouchsafe to us all, in our several stations, grace to discharge faithfully our duty to Thee and to each other, as knowing that we all have a Master in heaven. Grant that we may be just and honest in our dealings, true and guileless in our words, gentle and forbearing in our tempers. Make us thankful for the many blessings which we enjoy, but chiefly for the hopes and privileges of our calling in Christ Jesus; grant that we may walk humbly before Thee, as his servants upon earth; and that finally we may be partakers of his eternal glory in heaven. Hear us, O Lord, for his sake who died for us, that we might live to him, our only Mediator and Redeemer. *Amen.*

OUR Father, &c.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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Saturday Evening.

PSALM XC.

LORD, thou hast been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday, seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep, and fade away suddenly like the grass.

In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee, and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone; we bring our years to an end as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath? for even thereafter as a man feareth, so is thy displeasure.

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So teach us to number our days, that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last, and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon; so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us; and for the years wherein we have suffered adversity.

Shew thy servants thy work, and their children thy glory.

And the glorious Majesty of the Lord our God be upon us; prosper thou the work of our hands upon us, O prosper thou our handy-work.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE LESSON.—2 PETER iii. 10—14.

THE day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

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Then, all standing, the Reader shall say:

SANCTIFY the Lord of hosts himself; and let him be your fear, and let him be your dread. And he shall be for a sanctuary. *Isaiah* viii. 13, 14.

And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgment: blessed are all they that wait for him. *Isaiah* xxx. 18.

Then, all kneeling:

Let us pray.

O LORD God, merciful and gracious, we come before Thee at the close of another week, to praise Thee for thy long-suffering and goodness to us-ward, and humbly to acknowledge our own unworthiness. We have done wickedly: we have offended Thee, by evil thoughts and evil words. We have in many ways transgressed thy righteous law, and wasted or misused our talents. We confess, O Lord, that we are unprofitable servants; we have provoked and we deserve thy wrath, yet we beseech Thee, have compassion on our infirmities, and be not extreme to mark what is done amiss, but, according to the multitude of thy mercies, do away our offences. Replenish us with the grace of thy Holy Spirit, that we may truly repent of our sins past, and serve Thee henceforward in newness of life, to thy honour and glory, through Jesus Christ our Lord. *Amen.*

O Lord, save thy servants,
That put their trust in thee.
Send unto them help from above,
And evermore mightily defend them.

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Help us, O God our Saviour,
And deliver us, for thy Name's sake.
O Lord, hear our prayer,
And let our cry come unto thee.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give Thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with Thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

OUR Father, &c.

NOW unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. *Amen.*

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ADDITIONAL PRAYERS.

To be used Morning or Evening, at the discretion of the Master of the Family.

MORNING.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

O GOD, who hast commanded that no man should be idle, but that we should all work with our hands the thing that is good; graciously look upon thy servants now going forth to do their duty in that station of life unto which Thou hast called them. May thy blessings be upon us, upon our labours, upon our substance, and upon all that belongs to us. Give us grace that we may honestly improve all the talents Thou hast committed to our trust; and that no worldly business or pleasure may divert us from the thoughts of the life to come; through Jesus Christ our Lord. *Amen.*

EVENING.

ACCEPT, O merciful Father, this our evening sacrifice of praise and thanksgiving, for all the mercies of this day, and all the days of our lives past. To Thee we owe all we are and all we have; keep us, we beseech Thee, this night in safety, under the shadow of thy wings, and raise us up on the

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morrow to glorify Thee by our good works, through Jesus Christ our Lord; to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

MERCIFUL God, who hast made the day for labour and the night for rest, grant us such rest of body that we may continually have a waking soul, to watch for the time when our Lord shall appear to deliver us from this mortal life. Let no vain or wandering fancy trouble us. Let our ghostly enemies have no power over us, but let our minds be set wholly upon thy presence, to love, and fear, and rest in Thee alone, that being refreshed with a sober and moderate sleep, we may rise up again with cheerful strength and gladness to serve Thee in all good works, through Jesus Christ our Lord. *Amen.*

FOR ABSENT RELATIONS OR FRIENDS.

O GOD, merciful and gracious, who art everywhere present, we beseech Thee to have in thy keeping the absent members of our family, and all who desire our prayers. Let the hand of thy blessing be upon them night and day; sanctify them throughout in their bodies, souls, and spirits; keep them unblameable to the coming of the Lord Jesus, and make them and us to dwell for ever in thy favour, in the light of thy countenance, and in thy glory; for Jesus' sake. *Amen.*

FOR PARDON.

GRANT, we beseech Thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

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FOR GRACE.

LORD, we beseech Thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow Thee the only God; through Jesus Christ our Lord. *Amen.*

FOR THE HOLY SPIRIT.

O GOD, forasmuch as without Thee we are not able to please Thee; mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

FOR PURITY.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with Thee, O Father, and Thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

FOR PROTECTION.

WE beseech Thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

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FOR SUPPORT.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

CHRIST OUR EXAMPLE.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

CHRIST THE WAY.

O ALMIGHTY God, whom truly to know is everlasting life; grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and St. James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

FOR UNDOUBTING FAITH.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's

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resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

FOR A HOLY LIFE.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

FOR CONSTANCY.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

FOR CHRISTIAN BOLDNESS.

O ALMIGHTY Saviour, who hast taught us, by thine example, to bear mocking and evil speaking, grant that we may never be ashamed of Thee and of thy service. Grant that the fear of Thee may deliver us from all sinful fear of men, so that we may never be turned aside from doing what is right, either by the violence of the wicked, or through

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their false enticements. Give us grace manfully to confess Thee before men, that Thou mayest acknowledge us for thine own when Thou shalt come to judge the world in righteousness. And to Thee, O Lord, with the Father, and the Holy Ghost, be all honour and glory, world without end. *Amen.*

AGAINST TEMPTATION.

ALMIGHTY and most holy God, who hast promised that we shall not be tempted above that we are able to bear, have pity on us, thy weak and sinful servants. Let us never forget that Thou seest us, and that both our bodies and souls are thine, for Thou dwellest in them. Be Thou with us when we are tempted, that we sin not, and strengthen us with thy blessed spirit, that we may overcome all the enemies of our salvation, through Jesus Christ our Lord. *Amen.*

FOR MERCY AND HELP.

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech Thee, O Lord. *Amen.*

FOR THE CHURCH.

O LORD, we beseech Thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

REMEMBER, O Lord, for good the Church which Thou hast purchased with thy precious blood. Heal the breaches thereof. Grant it thy peace, and

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so plentifully furnish it with the gifts of thy Holy Spirit, that it may witness for thy truth, even unto the ends of the earth. Shed the light of thy truth on the people who are still walking in darkness; and bring home to thy flock the lost sheep of the house of Israel. O blessed Saviour, fulfil thy gracious promise, that all shall hear thy voice; and hasten the time when there shall be one fold and one Shepherd. *Amen.*

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please Thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

FOR THE QUEEN.

ALMIGHTY and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech Thee so to dispose and govern the heart of *VICTORIA* thy Servant, our Queen and Governor, that, in all her

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thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

FOR MISSIONARIES.

ALMIGHTY God, who by thy Son Jesus Christ didst give commandment to the holy Apostles, that they should go into all the world and preach the Gospel to every creature; Grant to us whom Thou hast called into thy Church a ready will to obey thy word, and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with compassion upon the heathen that have not known Thee, and on the multitudes that are scattered abroad as sheep having no shepherd. O heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth labourers into thine harvest. Fit and prepare them by thy grace for the work of their ministry; give them the spirit of power and of love and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

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PRAYERS FOR PARTICULAR OCCASIONS.

BEFORE READING HOLY SCRIPTURE.

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy Holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. *Amen.*

PRAYER ON ENTERING CHURCH.

HELP me, I beseech Thee, O Lord, to worship Thee in spirit and in truth. Dispose me to serious attention; keep far from me all sinful and wandering thoughts. Hear and answer my humble prayers, for the sake of thy dear Son, Jesus Christ our Lord. *Amen.*

PRAYER BEFORE LEAVING CHURCH.

I THANK Thee, O Lord my God, for this opportunity of praying to Thee and hearing thy Holy Word. Pardon my coldness of heart and irreverence, confirm my faith, and bless this imperfect service to the good of my soul, through Jesus Christ, our only Mediator and Redeemer. *Amen.*

BEFORE THE HOLY COMMUNION.

PREPARE us, O Lord, we beseech Thee, by thy grace, worthily to partake of the Holy Communion of the Body and Blood of Christ. Give us

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true repentance for all our past sins, lively faith in thy dear Son Jesus Christ, and fervent charity towards all mankind. Grant that the precious blood of Christ may purify our souls and bodies from all sin; that we may be in all things conformed to his likeness, and may daily increase in thy Holy Spirit more and more, until we come to thy everlasting kingdom, through Jesus Christ our only Saviour and Redeemer. *Amen.*

ON BEHALF OF A SICK PERSON.

O LORD, look down from heaven, behold, visit and relieve this thy servant now lying on the bed of sickness. Look upon *him* with the eyes of thy mercy, and bless the means used for *his* recovery. Sanctify *his* trials to the good of *his* soul. Add strength to *his* faith, and seriousness to *his* repentance; and give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with Thee in life everlasting, through Jesus Christ our Lord. *Amen.*

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom Thou dost love, and chastise every one whom Thou dost receive; We beseech Thee to have mercy upon this thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will;) and whensoever *his* soul shall depart from the body, it may be without spot presented unto Thee; through Jesus Christ our Lord. *Amen.*

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FOR ONE UNDER AFFLICTION.

O MERCIFUL God and heavenly Father, who hast taught us in thy holy word that Thou dost not willingly afflict the children of men, but chastisest them for their profit; look with pity, we beseech Thee, on thy servant for whom our prayers are desired. Remember *him*, O Lord, in mercy; sanctify thy fatherly correction to *him;* endue *his* soul with patience under *his* affliction, and with resignation to thy blessed will; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace, both now and evermore; through Jesus Christ our Lord. *Amen.*

PRAYER IN TIME OF WAR.

O LORD God of Hosts, who in judgment permittest nation to rise against nation, strengthen us, we pray Thee, against our enemies, and crown the arms of our Sovereign with success. Grant to those who have gone forth to fight our battles, by land or sea, protection in danger, patience in suffering, and moderation in victory. Look with compassion on the sick and wounded; sanctify to them their trials, and turn their hearts unto Thee. For thy dear Son's sake, O Lord, pardon and receive the dying; have mercy upon the widow and fatherless, and comfort all who mourn. O gracious Father, who makest wars to cease in all the world, restore to us, thy people, speedily the blessing of peace; and grant that our present troubles may be overruled to thy glory, in the extension of the Redeemer's kingdom, and the union of all nations in thy faith, fear, and love. Hear, O Lord, and answer us, according to thy mercy, for Jesus Christ's sake. *Amen.*

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COLLECTS FOR THE HOLY DAYS AND SEASONS OF THE CHURCH.

ADVENT.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with Thee and the Holy Ghost, now and ever. *Amen.*

CHRISTMAS.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the same Spirit, ever one God, world without end. *Amen.*

CIRCUMCISION.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

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EPIPHANY.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know Thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

LENT.

ALMIGHTY and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

GOOD FRIDAY.

ALMIGHTY God, we beseech Thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

EASTER.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech Thee, that, as by thy special grace preventing us Thou dost put into our minds good desires, so by thy continual help we may bring the

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same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

ASCENSION.

GRANT, we beseech Thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

WHITSUNTIDE.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. *Amen.*

TRINITY SUNDAY.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech Thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

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FOR SPIRITUAL BLESSINGS.

WE yield Thee hearty thanks, most merciful Father, as for all thy daily gifts and mercies, so especially that it hath pleased Thee to regenerate us with thy holy Spirit, to receive us for thine own children by adoption, and to incorporate us into thy holy Church. And humbly we beseech Thee to grant, that we being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as we are made partakers of the death of thy Son, we may also be partakers of his resurrection; so that finally, with the residue of thy holy Church, we may be inheritors of thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

FOR ANY SPECIAL MERCY.

O LORD God, accept our humble thanks for thy great mercy bestowed upon us. We confess that we are not worthy of the least of all thy mercies. Yet grant, we beseech Thee, that every fresh proof of thy goodness may cause us to love Thee more, and make us to use our health and strength, and all thy gifts, in doing thy holy will more perfectly for the time to come, through Jesus Christ our Lord. *Amen.*

AFTER A BIRTH IN THE FAMILY.

O ALMIGHTY God, we give Thee humble thanks for that Thou hast vouchsafed to deliver thy servant from the great pain and peril of Child-birth; Grant, we beseech Thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will, in this life present; and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

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HYMNS OF PRAISE.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, everlasting God. Therefore with Angels, and Archangels, and with all the Company of Heaven, we laud and magnify thy glorious Name; evermore praising Thee and saying, Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. *Amen.*

GLORY be to God on high, and in earth peace, good-will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord, Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

THE END.

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